

COMMUNITY BILLBOARD Airdate – Dec. 31-January 4, 2002

24/: 6

Cox Cable Segment

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| Fisher | December 27, 2001 | December 31, 2001 |
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1. NBC's Brian Williams is the guest speaker, Saturday, January 12th at "An Evening with CLASS!" – Proceeds benefit CLASS! Publications, a non-profit organization that serves high school students of Clark County. For information, call 895-1504.
2. "Conflict Resolution and Negotiation" is the topic at the Nevada Medical Group Management Association January 10th meeting. Call 648-5700 for reservations.
3. The Martin Luther King Holiday Hoops Youth Basketball Tournament takes place January 18th through 20th at the Doolittle Community Center. Registration deadline is January 6th. Call 229-6374 for details.

(Jan. 5-11, 2002) (-Jan. 7-13, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – Dec. 31-Jan. 6, 2002

1. Help wipe out illiteracy. If you're 55 and older and can read, you can help a child learn to read. The Retired and Senior Volunteer Program invites you to give 2 to 3 hours each week to make a difference in the life of a child. Call RSVP 382-0721 to learn how to get involved.
2. Tuesday, January 8th from 6 to 9pm The Outback Steakhouse 2625 Craig Road celebrates the opening with a fundraiser to benefit the Down Syndrome Organization of Southern Nevada. For information call 648-1990.
3. The 15th annual Travel Fair is scheduled Saturday, January 12th from 9am to 3pm at the Orleans Hotel. Entry proceeds donated to Juvenile Diabetes Research Foundation. Call 253-9934 extension 152 for details.
4. The Sunrise Girls' Fastpitch for girls ages 5 to 18, is taking registration for Spring 2002. Call 391-3464 for registration dates and locations.

If time: Log onto KVBC's website at w-w-w – dot – KVBC – dot COM for more community activities and events....

Distribution: Production, News, Anchor, Break Room, D. Wyman, G. Anderson, J. Reich, G. Riggi, Traffic, and Reception

COMMUNITY BILLBOARD Airdate – January 7-11, 2002

24/: 6

Cox Cable Segment

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| Manteris | January 3, 2002 | January 7, 2002 |
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1. "This Contest if For Real Hands: Rodeo Photographs of the 1930's" in on exhibit through January 12th at the Clark County Museum. Call 455-7955 for information.
2. The 10th Sign-ups are underway for the Red Rock Canyon Association January 2002 programs including hikes and programs for all ages. Call 363-1922 for dates and times.
3. Annual Las Vegas Twelfth Night Handbell Festival is Sunday, January 13th @ 4pm at the Las Vegas Academy of Performing Arts Gymnasium. Call 363-7428 for details.

(Jan. 12-18, 2002) (-Jan.14-20, 2002):

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COMMUNITY BILLBOARD Airdate – Jan. 7-13, 2002

1. "The Prince: A retrospective of work by Tony Curtis" is on exhibit at UNLV's Marjorie Barrick Museum. Call 895-3381 for details.
2. Reserve your complimentary seat for the Henderson Residents and Business Owners semi-annual Breakfast with the Bureau Program. For information, call 565-2171.
3. January is Nevada Scottish Heritage Month, and the Las Vegas-Clark County Library District and the St. Andrews Society of Southern Nevada present "Something Scottish" at the Rainbow Library Saturday, January 19th. Call 223-8040 for more information.
4. The East Las Vegas/Henderson Mothers of Multiples Club is a not for profit organization educating and supporting mothers with twins, triplets, and more. For information about upcoming events, call 225-2091 or log onto www.geocities.com/multiplesclub/momc.html.
5. "An American Journey from Slavery to Prosperity" exhibit is on display now through February 23rd at the Reed Whipple Cultural Center. Call 229-6211 for more information.

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COMMUNITY BILLBOARD Airdate – January 14-18, 2002

24/: 6

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| Hawley | January 10, 2002 | January 14, 2002 |
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1. The Las Vegas Little Theatre presents “Beyond Therapy” now through January 27th. Bring 2 cans of food for the Community food Bank and receive \$1 off your admission. For dates, times, and reservations call 362-7996.
2. Enroll your kids now for “College for Kids” ages 7 to 14 at Community College of Southern Nevada with over 20 classes to choose from. Classes begin January 26th. Call 651-4252 for more information.
3. The Las Vegas Woodwind Quintet’s next 4 concert series begins Sunday January 27th. For information on this and other free concerts, call 255-5986.

(Jan. 19-25, 2002) (-Jan.21-27, 2002):

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COMMUNITY BILLBOARD Airdate – Jan. 14-20, 2002

1. The Nevada Small Business Development Center Business Environmental Program offers a free Workshop to help businesses prepare hazardous waste reports, January 24th at Nevada Power Company. Call 734-7575 to RSVP.
2. The Silver State Girls Soccer League is now registering girls ages 4 to 18, now through February 6th. Call 259-0699 for more information.
3. Get healthy *and* help the Susan G. Komen (coe-men) Breast Cancer Foundation. The Sports Club is offering memberships with ½ off the initiation by donating \$50 to the Foundation now through January 31st. Call 454-6000 for details.
4. Business Watch Network Presents Bill Young, Deputy Chief of the Las Vegas Metropolitan Police Department to address Gang Crimes and Special Investigations Wednesday, January 23rd at 11:30am. To RSVP call 889-1673.

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COMMUNITY BILLBOARD Airdate – January 21-25, 2002

24/: 6

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January 21, 2002

1. The Nevada Opera Theatre presents *La Traviata* February 1st and 2nd at Le Theatre des Arts (LAY-TEE-A-TRA-DAZE-ART) at the Paris. Call 946-4567 for tickets.
2. If you've made a New Year's resolution to stop smoking, help is available. For information to help you quit smoking, call the Nevada Tobacco Users Help line, 877-0684.
3. "Frozen Worlds" – The 2002 JASON Project takes students, teachers, and the public to some of the colder regions of our planet – comparing Alaska and the Polar Regions. It's open to the public Saturday, February 2nd at Community College of Southern Nevada, Cheyenne Campus. For details, call 799-6560.

(Jan. 26-Feb. 1, 2002) (Jan.28–Feb. 2, 2002):

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COMMUNITY BILLBOARD Airdate – Jan. 21-27, 2002

1. Community Action Against Rape and SAFE House presents Circle of Friends: A Support Group for Survivors of Sexual Assault, Monday evenings beginning January 28th. Call 385-2153 for details.
2. Take advantage of the new tax laws at an adult workshop Saturday, February 2nd, presented by the City of Las Vegas. Register by January 26th by calling 646-9046.
3. The Silver State BASHA (bah-sha) of the China-Burma-India Veterans Association holds their monthly luncheon meeting Monday, January 28th. For information, call 457-2617.
4. The City of Henderson Parks and Recreation department presents Russia's Trio Voronezh, (VOOR-AH-NEESH) performing classical works, popular tunes, Russian folk and gypsy dance music, January 29th at the Black Mountain Recreation Center. For ticket information, call 565-2367.

Log onto KVBC's website at w-w-w – dot – KVBC – dot COM for more community activities and events....

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COMMUNITY BILLBOARD Airdate – January 28- Feb. 1, 2002

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January 24, 2002

January 28, 2002

1. The Las Vegas Natural History Museum conducts many special events each month. Call 384-DINO for more information.
2. The North Las Vegas Library offers Winter pre-school Storytime for children ages 3-5, Thursdays at 10:30am, now through February 28th. For information, call 633-1070.
3. Nevada Opera Theatre presents "La Traviata" February 1st and 2nd at 8pm, at the Paris. For more information 946-4567.

(Feb.1-7, 2002) (Feb. 4-10, 2002):

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COMMUNITY BILLBOARD Airdate – Jan. 28- Feb. 3, 2002

1. The Rainbow Company Youth Theatre presents Nevada Series: Characters of the Comstock beginning February 8th at the Reed Whipple Cultural Center. Call 229-6211 for performance dates, and tickets.
2. National Alliance for the Mentally Ill, Southern Nevada Chapter offers free Family-to-Family classes for families whose loved ones live with a mental illness. For information call 258-1618.
3. Community College of Southern Nevada presents Continuing Education classes in Business and Human Resource Management. To enroll, call 651-5790.
4. For the latest information on City Cultural Community Calendar events, call the ArtsLine at 229-5430.

If time: Log onto KVBC's website at w-w-w – dot – KVBC – dot COM for more community activities and events....

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COMMUNITY BILLBOARD Airdate – Feb. 4-8, 2002

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| Snyder | January 31, 2002 | February 4, 2002 |
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1. If you'd like to get your finances on track, get a fresh start with a checking account, or learn how to make homeownership a reality, call Consumer Credit Counseling at 364-0344 to register for February classes.
2. The Greater Las Vegas Inner-City Games offers 7 months of free recreational and cultural programs for youth ages 7 to 17, and they're partnering with the Clark County School District for Professional Development Courses. Through the "Games" teachers earn credits with seminars and practical experiences. Call 382-5447 for details.
3. For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(Feb.9-15, 2002) (Feb. 11-17, 2002):

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COMMUNITY BILLBOARD Airdate – Feb. 4-10, 2002

1. The North Las Vegas Library offers parents and children ages 3 to 5 fun activities and reading techniques Saturdays beginning February 15th. Call 633-1070 for more information.
2. "The Boys Next Door" is Henderson's Community Theatre in the Valley, beginning February 14th. For information and reservations call 558-PARK.
3. The American Cancer Society offers free Educational Classes for Cancer patients and their families. Call the Society at 798-6877 to register for "I Can Cope" classes.
4. The Bureau of Land Management and Red Rock Canyon Association offer scheduled hikes and programs throughout February. Call 363-1922 for details.
5. The Westside Newcomers Club for women who've lived in the area 3 years or less holds its monthly meeting Wednesday, February 13th. Call 396-3524 for more information.

If time: Log onto KVBC's website at w-w-w – dot – KVBC – dot COM for more community activities and events....

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COMMUNITY BILLBOARD Airdate – Feb.11-15, 2002

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| Fisher | February 7, 2002 | February 11, 2002 |
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1. **HELP of Southern Nevada hosts their 2nd Annual Mardi Gras Celebration Saturday, February 23rd. For information and tickets, call 369-4357 x238.**
2. **Community College of Southern Nevada's presents "Educational Taste of Excellence" their 7th Annual Scholarship fund-raiser, with Wine Tasting, Spirits, and Jazz, Saturday February 23rd from 7 to 10pm. Call 651-4440 for information.**
3. **And the American Heart Association - fighting against heart disease and stroke through research and education - reminds us that February is Heart Month -. Call 367-1366 for more information.**

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(Feb.16-22, 2002) (Feb. 18-24, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – Feb. 11-17, 2002

1. **Henderson Libraries has designated February as "Food for Fines" month; in lieu of paying outstanding fees, patrons are asked to bring back overdue books with a non-perishable food item that will be donated to the Henderson Allied Community Advocates. Call 565-8402.**
2. **At the Wash Clean-up, volunteers will plant trees and shrubs along the Las Vegas Wash to help stabilize the Channel's banks and provide wildlife habitats, Saturday, February 23rd from 12n-4pm. Call 654-0263 for details.**
3. **Red Rock Canyon National Conservation Area hosts a free campout Friday, February 22nd and Saturday, the 23rd. For information, call 363-1921**
4. **An exhibition of winning entries from a competition to design a timeless universal warning sign for the proposed nuclear waste repository at Yucca Mountain is on Exhibit now through March 9th at the UNLV Barrick Museum. Call 895-3381 for details.**
5. **The 18th Annual Miss Saloon Sweetheart Showcase to benefit the American Cancer Society & The Las Vegas Affiliate of the Susan G. Komen Foundation is Sunday, February 24th. Call 362-0933 for information.**

COMMUNITY BILLBOARD Airdate – Feb.18-22, 2002

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February 14, 2002

February 18, 2002

1. The 4th Annual NASCAR Drivers Auction is Thursday, February 28th. Fans can bid to meet and ride along with their favorite drivers, which benefits the Las Vegas Chapter of Speedway Children's Charities. For information call 800-225-2277.
2. The Las Vegas-Clark County Library District concludes it's Celebration of African American History month with a lecture by Dr. Bloemink (BLUE-MINK), managing director of the Guggenheim, Las Vegas. For info, call 734-READ (734-7323).

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(Feb.23-29, 2002) (Feb. 25-March 3, 2002):

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COMMUNITY BILLBOARD

Airdate – Feb. 18-24, 2002

1. Celebrate "Read Across America" with the Cat in the Hat, a Dog, and Dancing, Monday, March 4th at the Winchester Center. The event includes pieces from the Broadway hit "Seussical the Musical." Call Clark County Parks and Recreation for details - 455-8264.
2. "Universal Warning Sign: Yucca Mountain" is on exhibit between now and March 9th at the UNLV Marjorie Barrick Museum. The winning designs address the challenge of creating an effective universal warning sign or permanent marker for the proposed high-level nuclear waste repository. For details call 898-0511.
3. The Augustus Society encourages young Italian-American students to attend college by granting scholarships to eligible students. The Scholarship applications are available at all area high schools, Community College, UNLV, and the deadline is February 28th. Call 565-7201.
4. The Utah Shakespearean Festival is on tour performing "A Midsummer Night's Dream" Saturday February 23rd at Foothill High School. Call 799-3500 extension 256 for details.

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COMMUNITY BILLBOARD Airdate – Feb. 25-March 1, 2002

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February 21, 2002

February 25, 2002

1. Las Vegas love to read, and the Las Vegas-Clark County Library District offers their first adult reading program, now through April 13th. Visit your local library to get your reading long, or sign-up on-line at www.lvccld.org. For details, call 734-READ.
2. If you're a senior and need help preparing your income taxes, free help is available at the City's Senior Centers. Call 229-6454 for days, times and locations.
3. Family Storyteller at the North Las Vegas Library will be held Fridays March 1st, 8th, 15th and 22nd from 3:30-5:30pm for Parents and Children ages 3 to 5. Space is limited, so call 633-1070 to register.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(March 2 – 8, 2002) (March 4-10, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – Feb. 25-March 3, 2002

1. The BEST Race for Safe and Drug Free Kids is Saturday, March 9th at Las Vegas Motor Speedway, The Bullring. Best is a Coalition for a safe and drug-Free Nevada. For tickets or booths, call 385-0684.
2. The Volunteer Center of Southern Nevada invites you to nominate an outstanding individual or group for the 2nd annual Community Enrichment Awards. Entries are due March 7th. Call 892-2323.
3. The Las Vegas Arabian Horse Association holds it's 37th annual Horse Show March 8th, 9th, and 10th at Horseman's Park. Shows are free and open to the public. Call 655-3475 for more information.
4. Bone Density Testing will be offered March 6th from 10am to 12noon for \$15 at Seville Terrace. For details call 229-4705.
5. It's Girl Scout Cookie Sale time, March 1st through 17th. Look for cookie booths at major grocery markets. Cookies can also be preordered by calling 385-3677.

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COMMUNITY BILLBOARD Airdate March 4 - 8, 2002

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February 28, 2002

March 4, 2002

1. **UNLV's Women's Studies Department and Women Against Violence, a UNLV student organization present the play, "The Vagina Monologues" Friday, March 8 at 8pm, at UNLV's Judy Bailey Theatre. Proceeds benefit local women's shelters and clinics including Community Action Against Rape. For tickets call 895-ARTS.**
2. **Lake Mead Recreation Area seeks volunteers for their 3rd annual "Great American Cleanup" Saturday, March 9th from 9am to 12noon at Boulder Beach.**

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(March 9-15, 2002) (March 11-17, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – March 4 - 10, 2002

1. **The Boulder Dam Area Council teams up with Goodwill of Southern Nevada as Boy Scouts collect clothing and "gently used" items in "Good Turn Day" March 16, 2002. For information go to Goodwill's website at www.sngoodwill.org.**
2. **The Actors Repertory Theatre presents "Beguiled Again" from the Rodgers and Hart songbook at the Summerlin Library Theatre through Sunday, March 10th. Call 647-7469 for times and tickets.**
3. **Don't miss the nationally acclaimed touring exhibit, "*This is woman's hour...*"_ *The Life of Mary Baker Eddy*. The exhibit, free and open to the public, is on display in the West Charleston Library gallery, now through April 28th.**
4. **The Utah Shakespearean Festival summer season, including "Othello," "As You Like it," and Man of La Mancha," is just around the corner. Order your tickets now by calling 1-800-PLAYTIX, or by logging onto www.bard.org.**

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COMMUNITY BILLBOARD Airdate March 11-15, 2002

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March 7, 2002

March 11, 2002

1. **This Parent Notice: Please bring your children to this free child safety program Saturday, March 23rd, 10am to 5pm at Fletcher Jones on East Sahara. There'll be DNA fingerprinting and child safety tips. Call 457-2000 for details.**
2. **Run away with Cirque Du Soleil 5K Run and 1-mile Fun Walk, Saturday, March 23rd at Paseo Verde Park in Henderson, benefiting Center for Independent Living. For details call 693-7735.**

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(March 15-21, 2002) (March 18-24, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – March 11-17, 2002

1. **Put something green on and head to the North Las Vegas Library Saturday, March 16th at 10:30am for their St. Patrick's Day program with stories and crafts. Call 633-1070 for more information.**
2. **"Explore the Moon" with telescope viewing as the Red Rock Canyon National Conservation Area hosts the Las Vegas Astronomical Society meeting Saturday March 23rd. Call 363-1921 for details.**
3. **It's registration time for the Greater Las Vegas Inner-City Games – with 7 months of free recreational and cultural programs for youth, ages 7 to 17. For information Call 382-5447.**
4. **Culture Shock Las Vegas presents its 5th annual song and dance production "Takin It to the Street" focusing on today's pop culture The show benefits their Youth Outreach Program, Saturday, March 23rd at 7pm. For tickets and information, call 281-7588**
5. **And, Jordan and I want to remind you it's always the right time to support your local non-profit pet agency or organization. The Nevada SPCA is one such organization. Call them about adopting a pet – their number is 873-SPCA.**

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COMMUNITY BILLBOARD Airdate March 18-22, 2002

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| Ramalho | March 14, 2002 | March 18, 2002 |
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1. The Las Vegas-Clark County Library District offers FREE "English as a Second Language" Classes through the CALL Program, Computer Assisted Literacy in Libraries. Call 507-3530 for details.
2. The National MS Society's Annual Health & Info Fair is Saturday March 23rd from 9am to 1pm, at the Stardust. The Fair is open to MS Patients, family, friends and Caregivers. For details, call 736-7272.

For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(March 22-28, 2002) (March 25-31, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – March 18-24, 2002

1. The winds come sweeping down the plains in Signature Productions' "Oklahoma" at the Summerlin Library. The performances begin March 25th, and run through April 20th. For tickets, dates and times, call 878-PLAY.
2. The Southern Nevada Literacy Coalition will meet 8:30am March 26th at the Las Vegas Library. This non-profit organization promotes literacy education to the general public and advocates for adult literacy, family literacy, workplace literacy, and institutional literacy.
3. Powwow: Native American Celebration an exhibit of color photographs is now showing at the Clark County Museum in Henderson. For museum information, call 455-7955.
4. Enjoy the 44th Annual Ebony Fashion Fair Sunday, March 31st at 2pm at Texas Station, which benefits the Clark County Economic Opportunity Board. Call 648-0166 for ticket information.
5. The Senior Citizens law Project offers legal counsel and assistance to Clark County residents, age 60 or older. The services are free, however, donations are accepted. Clients are responsible for filing fees and court costs. Call 229-6596 for an appointment.

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COMMUNITY BILLBOARD Airdate: March 25-29, 2002

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1. Arts Alive! Repertory Company presents "Annie" at the Charleston Heights Arts Center beginning April 4th. Order tickets toll-free at 866-468-3399.
2. The "Empty Bowl Benefit Luncheon and Auction" co-sponsored by the Nevada Clay Guild and Green Valley High School is Saturday, April 6th, 11am to 2pm. Proceeds benefit the Las Vegas Catholic worker ministry feeding the poor and homeless. Call 647-0728 for more information.
3. For more Community activity information, watch News 3 and log onto KVBC DOT COM.

(March 30-April 5, 2002) (April 1-7, 2002):

60 KVBC

COMMUNITY BILLBOARD Airdate – March 25-31, 2002

1. The Citizens Advisory Committee of the Clark county Regional Flood control District hold their next meeting Monday, April 1st at 3pm. Call 455-3139 for more information.
2. The 7th Annual Advertising Community Talent Shows (ACTS) to benefit Safe Nest Temporary Assistance for Domestic Crisis is holding Open Call Auditions, Saturday, May 18th. Call 914-1135 to register.
3. If you're considering summer plans for the kids, registration begins April 1st for three 6-day camps in July at Camp Lee Canyon at Mt. Charleston, for children age 8 to 15. For details, contact Clark County Parks and Recreation at 455-7560.
4. Enjoy Art, Wine, and Music 5pm Saturday, April 6th at the first "Color the Streets" Festival at the Clark county Government Center. Call 455-8817 for information, or go to www.accessclarkcounty.com.
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